

## NORTH CAROLINA ASSOCIATION OF COUNTY CLERKS

*Please mail your Annual Membership Dues in the amount of \$55.00 along with this form to:*

Maria Hass, Treasurer  
Assistant County Manager  
Clerk to Board of County Commissioners  
75 Peachtree St.  
Murphy, NC 28906

### MEMBERSHIP APPLICATION

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*Dues shall be payable during the first quarter of each fiscal year and are due no later than September 30<sup>th</sup>.*

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(Please Complete)

North Carolina Association of County Clerks' Dues \$55.00

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE OF APPOINTMENT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ WORK FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ New Address? Y N

CITY/STATE/ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

PERSONAL EMAIL ADDRESS: \_\_\_\_\_

LIST COMMITTEES ON WHICH YOU WISH TO SERVE:

\_\_\_\_\_  
\_\_\_\_\_

LIST SUGGESTIONS OF TOPICS FOR SCHOOLS AND WORKSHOPS:

\_\_\_\_\_  
\_\_\_\_\_

WHAT MORE CAN THE ASSOCIATION DO TO SUPPORT YOUR GROWTH AND PERFORMANCE IN YOUR ROLE AS CLERK:

\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_