# North Carolina Association of County Clerks Business Meeting Durham Convention Center Durham NC August 11, 2017 – 10:45 am

The North Carolina Association of County Clerks held its Business Meeting at 10:45 am on August 11, 2017, at the Durham Convention Center, in the Junior Ballroom, Durham, North Carolina.

### Officers Present

Kimberly W. Hines

President, Pitt County

Laura M. Williams

Vice President, Moore County Secretary, Durham County

V. Michelle Parker-Evans Jason Robinson

Treasurer, Yancey County

Julie Bennett

Immediate Past-President, Washington County

## **Directors Present**

Donna Buff

Director, Gaston County

Debbie Harris

Director, Davidson County

Trisha Hogan

Director, Transylvania County

Lindsay Ray Julie Wand Director, Chatham County
Director, Onslow County

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President Kimberly Hines convened the meeting at 10:45 am.

#### Invocation

Vice President Laura Williams delivered the invocation.

#### **Self-Introductions**

Each Clerk and Deputy Clerk introduced themselves to the group:

Julie Bennett, Clerk

Washington County

Donna Buff, Clerk

Gaston County
Anson County

Denise Cannon, Clerk Kym Crowell, Clerk

New Hanover County

Morgan Cunningham, Asst. Clerk

Onslow County

Janice Evans, Clerk

Nash County

Tory Frink, Clerk

Alamance County

Yvonne Gilyard, Deputy Clerk

Wake County

Rachel Hammer, Clerk
Debbie Harris, Clerk

Carteret County
Davidson County

Debbie Harris, Clerk Kimberly Hines, Clerk Denise Hogan, Clerk

Pitt County Wake County

Trisha Hogan, Clerk Kristen King, Clerk Wake County
Transylvania County
Franklin County

Penny Owens, Clerk V. Michelle Parker-Evans, Clerk Tyrell County

Lindsay Ray, Clerk Brenda Reaves, Clerk Durham County
Chatham County
Person County

Jason Robinson, Clerk
Marion Thompson, Clerk
Monica Toomer, Deputy Clerk
Cindy Turner, Clerk
Amanda Varner, Clerk
Julie Wand, Clerk
Laura Williams, Clerk

Yancey County
Martin County
Durham County
Avery County
Randolph County
Onslow County
Moore County

### **Approval of Minutes**

Julie Bennett moved, seconded by Yvonne Gilyard, to approve the April 5, 2017, Business Meeting minutes as written. The motion carried unanimously.

# **Approval of Treasurer's Report**

Jason Robinson thanked the Clerk's Association for the acts of kindness shown during the loss of his grandmother. Treasurer Robinson distributed the Treasurer's Report through July 31, 2017, which listed a balance of \$13,767.62 in the interest checking account; \$67,442.48 in the money market account; and \$5,080.91 in the share account, for a total of \$86,291.01.

Mr. Robinson noted that his report only covered activity since the account had been moved from the State Employees account to the Local Government account.

Donna Buff moved, seconded by Brenda Reaves, to approve the Treasurer's Report as submitted. The motion carried unanimously.

#### **Items of Business**

Program Committee Update

Vice President Laura Williams announced that Trey Allen, School of Government, would be drafting topics for the regional conferences from the suggestions received from the Program Committee. All of the sites had been confirmed for regional conferences.

The President and Vice President would reach out to the School of Government regarding the January Clerk's School next month.

#### 2018 Annual Conference Update

Ms. Williams updated the Board on the conference. The motivational speaker's contract had been signed. The feedback received was that Clerks wanted to focus more on professional training so the featured speaker would plan to speak for partial days and provide musical entertainment during the evening. Ms. Williams solicited topics for the annual conference.

# Clerk's Reference Guide Update

Secretary Michelle Parker-Evans discussed the Clerk's Reference Guide. She met with Lindsay Ray, who agreed to work with her to update the Guide, put it in a PDF format on the website; along with expand the guide to parallel the City Clerk's MORE manual. She asked Kristin King whether the website would accommodate both manuals. Ms. King agreed to follow up on the space restrictions. The concept was to have the guide be a living document on the website that would be easy to update as needed. Ms. Ray added that she would solicit suggestions for most requested items to be included in the manual. The information would be in one location on the website. The proposed timeline would be the first of the

year. President Hines noted that if there was not enough space, the Association could look at an outside vendor for the website. It was the consensus of the Board to move forward with the electronic manuals.

President Hines mentioned that it had been suggested that the Association move to electronic reports vs. paper copies, and asked the pleasure of the group. It was the consensus of the group to use electronic copies of minutes and reports going forward.

Other Business/Announcements

President Hines recapped the Regional Conference dates. She announced the Western Regional Conference would be held in Ashe County on September 29, 2017.

Regarding the 2018 Annual Conference, Vice President Moore noted that there was a cut-off date at the resort of February 5, 2018 for room reservations. She would like to have an idea of who planned to attend by that date.

Kristen King will send an email update regarding the Website.

### **Adjournment**

With no further business, Lindsay Ray moved, seconded by Janice Evans, to adjourn the Business Meeting at 11:30 am. The motion carried unanimously.

MMOULU (1) Hines
Kimberly Hines President

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V. Michelle Parker-Evans, Secretary

Date Approved: 3/23//8

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